

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXV.

JACKSON, MISSISSIPPI, NOV. 16, 1911

NEW SERIES, VOL. XIII, NO. 46.

## Looking to the Future.

International Temperance Sunday was well observed in Jackson. Temperance programs and lessons in the Sunday Schools prepared the way for the program of the Anti-Saloon League, which touched nearly every evangelical church in the city.

Rev. G. W. Eichelberger, the newly appointed State Superintendent of the Anti-Saloon League, did valiant work himself, and had to his aid the inimitable and indomitable G. W. Young, D. D., of Kentucky, who delivered addresses of great power in several different churches through the day. Brother Eichelberger had planned to have Dr. J. H. Gambrell of the Texas Anti-Saloon League, to deliver several addresses, but Dr. Gambrell was prevented by illness from coming.

An additional disappointment came from the fact that Dr. J. B. Gambrell undertook to fill his brother's appointments in Jackson and left home in ample time according to train schedule to keep the engagement. But by missing some of his connections he did not reach Jackson until after the day's campaign was over. However, he spoke at the First Baptist church Tuesday night on the burning theme of prohibition. In the performance of this duty Dr. Gambrell is a past master and a live wire.

In the minds of some of our temperance leaders, Mississippi is in great danger of being Alabamaized. We mean no reflection on our esteemed sister state, but this newly coined word has significant meaning to Mississippians at this time, and they mean to leave no effort unmade to escape the threatening danger. The good people of Alabama slept upon their rights. They allowed a flood of whiskey money that poured into their state to buy up the political patronage needed by the liquor people, and like Belshazzar, they read the handwriting on the wall when it was, alas, too late to avert the impending doom.

It was a dear lesson to the sober, Christian citizenry of Alabama; but one that comes in good time for Mississippians to study, and we must all learn it well.

When foreign immigrants begin pouring into Mississippi, as they are sure to do within the next decade, we may expect to see our traditions dishonored, our ideals attacked, and our moral interests besieged. Almost every other state has suffered, and is now suffering with moral disintegration through the influences of its foreign population. This element has become a strong asset in the political machinery of these states, and a brood of evils has been propagated. Of these, none is a greater foe of public morals than the corruption that has grown out of the liquor traffic.

It was the influence of this foreign element in Alabama, in her mining and manufacturing centers, as well as at its seaport, that overthrew the prohibition victory that had been recently so gloriously won. This foreign element thwarted the will of the good people of Texas in their recent fight for prohibition. The influx of hordes of unchristianized Mexicans within her borders, and the votes of other foreign born citizens, so thickly settled throughout the state, explain their late defeat, after a hotly contested battle.

Maine, the mother of dry states, almost lost her place on the prohibition map in the battle recently fought there to make legal the sale of liquor. This near defeat was said to be due to the vast foreign element vote that has become such a factor in the matter of government there.

Danger to good morals and civic righteousness lurks in the coming of unchristianized foreigners into American citizenship.

This good state of Mississippi has been thus far spared from an invasion by these undesirable citizens—undesirable until the moral fibre of our government becomes strong enough to resist their attempts to heathenize our Christian civilization, and to prevent their overturning the institutions of our people that make for their spiritual peace and their material prosperity.

But they are coming. It does not take a seer on a very high wall to descry the advance of a great army of foreigners, who, before our own children are grown, will be at the ballot box in the exercise of their right of suffrage.

When the Panama Canal is opened we are going to see the rapid development of a New South; a richer and more progressive, if not a better South. Our churches have the greatest opportunity and the gravest responsibility of their history to meet and to be ready for the coming of this new South. Every agency of the kingdom of Jesus Christ and every force for righteousness must keep on the firing line, and be prepared to meet this crisis heroically and successfully.

The monumental enemy of all righteousness the child of the devil prolific of every evil in the category of sin, is the liquor traffic. It must be choked to death, and buried too deep to ever know a resurrection. It has the backing of the world, the flesh and the devil; and, like the Gaderene, cannot be bound with chains to regulate or control it. Men of God and the churches of Jesus Christ must be alive to the issue, and let Mississippi stay redeemed, emancipated from the curse of the liquor traffic.

## Baptist Ministers' Conference.

### Program.

Of Baptist Ministers' Conference to be held at Gulfport, November 21, 1911.

### Tuesday Morning.

9:30-10—Devotional exercises and organization.

10:10-20—Preachers' spiritual culture, T. L. Holcomb.

10:20-10:40—Spiritual culture of the church, H. L. Martin.

10:40-11—A good prayermeeting and how to make it, W. A. Hewett.

11:11-20—Open discussion—three minutes each.

11:20-11:50—Expository preaching, R. A. Venable.

11:50-12—Remarks and announcements.

### Afternoon.

2:15-2:30—Devotional.

2:30-2:50—Preachers' reading, P. H. Eager.

2:50-3:5—Best book read this year, J. N. McMillin.

3:05-3:20—General discussion.

3:20-4—The budget plan—

(1) For mission collection, I. P. Trotter.

(2) For local expenses, J. B. Quin.

4:00-4:20—Marks of a great sermon, L. E. Barton.

4:20-4:30—General discussion.

### Evening.

The holy spirit in the worship:

(Fifteen minutes.) 1. Singing in the spirit, L. G. Gates.

(Fifteen minutes.) 2. Praying in the spirit, J. B. Leavell.

(Fifteen minutes.) 3. Preaching in the spirit, W. A. Borum.

Sermon by C. S. Gardner, of Louisville, Ky.

## The Woman's College and Hattiesburg.

The Board of Trustees are anxious to have all the delegates to Gulfport stop over Sunday the 19th or Monday the 20th and see the Woman's College. The College Home has its doors open and will gladly care for the delegates. We will have transportation at the depot. Buy your tickets with the view of stopping, and you will not regret it.

Let everybody come!

A. L. O'Briant, Com.

## Not My Will, but Thine.

The best will is our Father's will,  
And we may rest there calm and still,  
Oh, make it hour by hour thine own,  
And wish for naught but that alone  
Which pleaseth God.

—Paul Gerhardt.



## News in the Circle

### MARTIN BALL.

Rev. J. H. Perry, of French Camp, has accepted the call to Camden and will serve three other churches near by. The church at Camden is building a preacher's home. That is the way it should be done.

The Wilona church had a fine day last Sunday. It was rally day for the Sunday School. The program arranged by our most efficient superintendent, H. C. Watts, was timely and well carried out. The secretary reported 380 in the school. A large congregation at the preaching service, morning and night.

It is now positively announced that Maine will remain "dry." The liquor interests corrupted the ballot so flagrantly in many places that the State officials reversed the first verdict.

When the mission books of Kentucky closed on October 31, secretary Powell announced that over \$50,000 had been raised for State purposes. Over \$10,000 came in the last day. One hundred and seven churches have been aided in building houses. Dr. Powell is proving himself to be a great secretary. Well, it suits him. Keep him there.

Dr. Frost stated a few weeks ago that the class of forty-two teachers receiving diplomas at the Tabernacle church, Louisville, Ky., was the largest class to graduate from any one church in the South. Pastor Roddy of Middlesboro, challenges the statement and says his church graduated sixty-two last September.

Rev. T. J. Miley has been called to Sumnerland. He accepts the call and is on the field at work.

Home Board evangelist Walker, with his singers, are this week in a meeting with the First church, Memphis. Dr. A. U. Boone, the pastor, is hopeful of a great meeting.

The church at Plant City, Fla., has called Rev. Bryan Stephens, of Kissimmee. He will take charge Dec. 1.

Rev. W. W. Hamilton, Jr., has been licensed by the church at Lynchburg, Va., to preach the gospel. He is a son of Dr. W. W. Hamilton, pastor of the First church, of Lynchburg, and who made such splendid success leading the evangelistic forces of the Home Board.

The W. M. U. and Y. W. A. Societies of Kentucky gave \$3,385.38 during the past Association year for State Missions, Sunday School and Colportage, church building, mountain schools and women city missionaries. The secretary asks for \$4,000 for the New Year.

Evangelist T. T. Martin will assist Pastor

J. F. Griffith in a meeting of the Crescent Hill church, Louisville, Ky., beginning on November 27th. Brother Martin will be at home in Louisville since he has held several successful meetings in that city.

Dr. J. B. Lawrence, of New Orleans, La., will aid Pastor M. E. Dodd in a meeting with the Twenty-Second and Walnut St. church of Louisville, Ky., beginning November 19th. Dr. Lawrence is a great preacher.

Rev. W. J. Bolin, of Knoxville, Tenn., aided Pastor W. J. Mahoney in a splendid meeting lately with the Madisonville church. There were thirty-six additions, twenty-six by baptism.

Evangelist Sam P. Martin has just closed a three weeks' meeting with Berea church, Ky., W. P. Wills, pastor. There were eighty-one additions to the church, fifty-one by baptism. Four prayer-meetings were held in different rooms in the church building just before the evening service. The Lord heard and answered.

Evangelist Sid Williams, of Texas, who has aided Pastor E. E. King in three previous meetings in which two hundred and sixty people were added to the church, is now in a fourth meeting. This proves what the First church, of McKinney, thinks of Bro. Sid as an evangelist.

The church at Hillsboro, Texas, has called Rev. J. P. Boone, of Wichita. It is not stated whether he will accept. The call was unanimous and hearty.

The State Association of Illinois, which co-operates with the Southern Baptist Convention, recently closed an interesting session in E. St. Louis. There were fifty-five missionaries employed, nine hundred and seventy-two baptisms and \$29,428.04 raised for all purposes.

Rev. B. F. Stamps, Dover, Tenn., states in The Baptist and Reflector that Rev. J. V. Kirkland, a "primitive" Baptist, and Rev. M. C. Dickson, a prominent Methodist preacher, have joined the Baptists, and are now at work building up the kingdom.

The State Mission Board, of Tennessee, has planned the State work on a \$35,000.00 basis. This is nearly one hundred per cent more than the Board received for State Missions last year.

The church at Shelbyville, Ky., has called Rev. T. H. Athey, of Columbia, Tenn. He accepts the call and will soon move to his new field.

A series of simultaneous meetings is being held now in Nashville, Tenn. Strong evangelists are with several churches and the outlook for success is flattering.

Evangelist Gipse Smith has been secured to conduct meetings in Seattle, Wash., right soon. Rev. Luther Little has been selected to the overflow meetings.

Writing to the Baptist Standard, Rev. R. A. Corhan, of Corpus Christi, Texas, says he

never had a harder nor better year's work than the one just closed.

Dr. W. W. Landrum, of Louisville, Ky., spent last week as resident preacher at the University of Chicago. We are guessing what a "resident preacher" could accomplish in one week. But we had as soon risk Landrum as any one.

Rev. J. A. Hubb has resigned the church at Hartselle, Ala. The church at once called Pastor R. L. Quinn, of Moulton. He enters the work at once.

Rev. W. B. McDaniel has resigned the Park Avenue church, Birmingham, Ala. His future plans are not made known.

### From the Seminary.

Mississippi has fourteen men in the Seminary and two women in the Training School.

November the first was missionary day in the Seminary, and though less in number than some other states, the Mississippi men lead in their gifts to Home and Foreign Missions, giving ten dollars and twenty-five cents to these two objects. We hope to give one hundred dollars during the session of the Seminary, which will be one-tenth of the amount the student body desires to raise this session.

We ask the prayers of all the brethren in our own State for the Seminary and for us who are here at work. Some of us have left our loved ones at home to come and we greatly need the prayers of our brethren.

J. L. Hughes.

### Grenada.

On the first day of October Sister J. H. Bladsoe, of Itta Bena, Miss., went to her reward.

She had been in bad health some time, and every means known to medical skill was resorted to but to no avail.

The writer had the pleasure of baptizing her, and it was her delight to work for the glory of her Savior till her call to come up higher in love and service.

She was a kind and devoted helpmeet and a tender and affectionate mother. A truly good and great Christian has been taken from us.

May God bless the four motherless little ones and comfort the broken-hearted father.

W. R. Cooper.

What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation and call upon the name of the Lord. I will pay my vows unto the Lord, now in the presence of His people. Is there an opportunity in the cause of State Missions to pay your vows? What has it done for our State, for your town, for your church, for yourself? What has it not borne up for the sake of our Lord? What would we as a denomination be today were it not for State Missions?

A. V. Rowe.

### Resolutions.

Whereas, our pastor, Brother T. J. Miley, has tendered his resignation as pastor of the Central Baptist church of Newton, to take effect on January 1, 1912, and

Whereas, Brother Miley was recently and unanimously called to serve this church another year, and

Whereas, He knows beyond a doubt, that every member of his church loves him, and has confidence unlimited in him, and

Whereas, we believe; yes, we know, Brother Miley loves the Central church as he loves his own life, and

Whereas, perfect harmony and Christian fellowship must necessarily follow in church life the aforesaid conditions, and

Whereas, his admonition has at all times, been for a pure life in the home, in business, and in church, and thereby a closer walk with God, and

Whereas, Brother Miley's daily living is, in our judgment, a perfect exemplification of his pulpit instruction, and

Whereas, The only reason set forth in his resignation, "I believe before God some other man can and will do more for the cause of my Lord than I am doing," must be accepted as a worthy and sufficient reason.

Therefore, be it resolved by the Central Baptist church that Brother Miley's resignation be accepted, to take effect January 1, 1912; but with the assurance that such would not be the case if it were not for our confidence in his sincerity of purpose.

Second, That his seven years' pastorate shall ever be remembered because of the pure Gospel preached and his godly life lived.

Third, That wherever his field of labor may be, we pray God's richest benedictions upon his efforts.

Fourth, That our sincerest desires are that his latter years may be his best years, and that when the end shall have come, he may be able to say as Paul of old, "I have fought a good fight. I have finished my course; I have kept the faith; henceforth there is laid up for me a crown of righteousness which the Lord, the righteous judge, shall give me at that day."

Fifth, That a copy of these resolutions be recorded by the clerk in the church record book; a copy furnished the following papers with the request that each will publish same: The Baptist Record, of Jackson; The Mississippi Baptist, the Newton Record and the Newton Democrat.

Dr. A. M. Harrelson,  
J. C. McClinton.

### Resolutions.

Whereas, as we believe in the allwise dispensation of God's providence, our beloved pastor, Brother C. E. Bass, has seen fit to tender his resignation to the Antioch Baptist church to go and enter the theological seminary to prepare and equip himself that he may do more and better work for his Lord and Master.

Be it resolved, That the thanks and appreciation of this church be hereby extended to Brother C. E. Bass for the consecration,

earnestness and diligence he has manifested in his ministerial work during these almost three years he has been with us. He has ever been mindful of us and ready at all times to come to our assistance in any way, watching our needs and expounding the Holy Scriptures to the church in a most earnest and masterful way and under the most and trying difficulties; yet it was plain to see that he was ever looking and leaning on the everlasting arm of his Lord.

That this church recommend him to the called of God at large as being one of our most consecrated and zealous ministers and active Bible students; one whose teachings are sound in principle and well applied; one whose knowledge shows long and patient efforts in preparation for the great and exalted duties of a minister of the Gospel.

That this church pray and wish for him the richest of God's blessings wherever his lot may be cast, and that his harvest shall be great in God's vineyard so that when he goes to his reward in the Great Beyond he will meet those gone before and those to come and there receive a crown shining with many stars.

Resolved, That a copy of these resolutions be sent to The Baptist Record for publication, a copy be sent to Brother Bass, and that a copy be spread on the church book.

All of which was read and adopted by the church in conference the 24th day of September, 1911.

D. L. Walters, Mod. pro tem.

W. H. Walters, Clerk.

### Some Facts.

Several years ago the Aberdeen Association met with the McCordy church with a large attendance, the regular program was followed for discussion. When the report on publications had been discussed and our own State paper and others had been faithfully represented, then rose a good, well-informed brother who recommended a paper called "The Baptist Flag." And stating that the paper offered as an inducement to give it three months to any one, at the end of which time they could have it continued by sending the price, or, say they did not want it, and it would be discontinued. I, along by the side of others, knew nothing of the paper up till then, but having a great confidence in the brother who recommended it. A large number took the free trial as was called.

As would have it, different ones were making through its columns, a fight on systematic giving as done through the Boards.

As the days went by, to the surprise of a great many, some of these opposed to board work had been invited into the Aberdeen Association to make near, or, as the upholders of so-called "gospel missionaries," or, "the givers of light."

They have changed just a little and say they are seeking the truth. The things taught by this paper (Baptist Flag) are the things we are having to face in the Aberdeen Association at present.

I think these opposers of mission work

done through boards were somewhat surprised at our last meeting of the Aberdeen Association, when lo, and behold, light was thrown on and truth in abundance was given by such brethren as E. B. Miller, L. E. Barton, A. J. Preston, and E. E. Thornton and others. We should be glad to see you come again, brethren.

Sledge-Hammer Preacher.

### Some Strictures.

In your issue of September 28th appears an article from one "J. A. H." headed "Rev. J. J. Smylie" which is manifestly unfair to the Methodist church and which I fear emanates from a heart tinged with malice toward a denomination which has done no harm to either Rev. Smylie or the church he represents.

As he has the Baptist and Methodist denominations under consideration, I infer, in his reference to "some other folks," he refers to the Methodist church, when he says, "They (Baptists) are not like some other folks, made from the outside in, but from the inside out, i. e., the heart is got right first." This statement I shall neither affirm or deny, but of one thing I am positive, and that is that the grand old M. E. church has always INSISTED on the absolute necessity of a change of heart, of that new birth of which our Blessed Lord spoke, nor has it ever believed that it was the Christlike spirit to speak disparagingly of other Christian denominations. He (J. A. H.) further refers to the M. E. church as the "Methodist shooting match"—a term which to my mind originates in a heart which is not Christlike, in that between the lines I read, ill feeling.

I must take issue with "J. A. H." in speaking of the preaching ability of Rev. Smylie when he says he (Smylie) can equal any of our Bishops. I have never heard the brother but am prepared to say that such is not the case. If I mistake not, since his (Smylie's) connection with the Baptist church, about 1 1/2 or 2 years ago, he has held some two or three pastorates, in addition to temperance work—it seeming that he is rather inclined to rove. I may state to you that he wanted the pastorate at MeComb City, but they failed to consider him, or, in the language of one very prominent Baptist brother there, "we don't care for a man who changes," etc. but enough.

Allow me to state in conclusion, that if the Baptist church is satisfied in the matter, I am prepared to state in a manner most positive, that the Methodist church most certainly is.

I wish to state that the Baptist congregation at this place has a minister whom we all love and respect, because he lives the Christlike life, and while at heart a Baptist, yet he respects others who might hold different views.

Wishing your denomination Godspeed in the salvation of immortal souls, I am, a Methodist, but

Your brother in Christ,

F. H. Thompson.

Bogue Chitto, Miss.



# The Baptist Record

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## Those Constitutional Amendments.

By reference to page 45 of the minutes of  
the last State Convention, it will be seen  
that Dr. L. E. Barton and Dr. I. P. Trotter  
gave notice at Greenwood that they would  
at the next Convention move certain amend-  
ments to the constitution of the Conven-  
tion.

Dr. Trotter will insist on four amend-  
ments: 1. That the phrase, "a cor-  
responding secretary," in Article five be stricken  
out; 2. That all of Article six be stricken  
out; 3. That the clause in Article five  
"the ballots to be cast by the enrolled mes-  
sengers present" be stricken out, and the  
sentence, "the President shall not be eligible  
to succeed himself for a third term be in-  
serted; 4. That Article eight be so changed  
as to begin with the following sentence:  
"The Treasurer of the Convention shall be  
Treasurer of the Convention Board."

Dr. Barton will contend for a new article  
in the constitution to be numbered 10, while  
the present Article 10 shall come last. The  
following three paragraphs constitute the  
proposed new article:

Art. 10. The Convention shall appoint at  
each annual meeting as many Boards of  
Managers of various interests as, in its  
judgment, are necessary to carry out the be-  
nevolent objects it may determine to foster;  
said Boards to continue in office until their  
successors are elected.

The Convention Board shall consist of one  
member from each co-operative association  
in the State that wishes to elect the same  
and provide for its expenses through the  
year, incident to attending the meetings of

the Board, and fifteen members at large,  
who shall be appointed by the Convention in  
annual session.

This Convention shall also appoint, at its  
yearly meeting and in accordance with the  
fundamental laws of the following institu-  
tions, trustees of Mississippi College, The  
Mississippi Baptist Orphanage, the Tri-State  
Baptist Memorial Hospital, and for any and  
all other educational or eleemosynary cor-  
porations that may hereafter come in whole  
or in part under the control of this body.

We print the above that everyone inter-  
ested may understand exactly what is pro-  
posed. Without impugning in the remotest  
way the motive of either one of these  
good brethren, we feel constrained to say  
that, in our judgment, there are some things  
involved in some of the proposed changes  
which should be studied profoundly. We  
cite two of these. We might find that the  
man who would admirably meet the re-  
quirements as treasurer of the Convention  
might find it difficult, if not impracticable,  
to answer the demands of the Convention  
Board because of locality and other condi-  
tions. And vice versa. Also it occurs to  
us that it would in some way handicap the  
Board to be denied the privilege of effecting  
its own organization. Nay, more; it  
would be irregular, if not inconsistent, for  
the Convention to elect a part of the officers  
and the Convention Board elect a part. It  
may be insisted that these remarks are ir-  
relevant, because the Convention has the  
power to do as it pleases, since all the  
Boards in the Convention are creatures of  
the Convention. The fact that the Conven-  
tion has the power to do as it pleases is ac-  
cording full recognition, and because of this  
very fact we are urging every constituent  
member to give the matter his best thought,  
so that we may have the advantage of free  
exchange of thought; and, if possible, avoid  
a mistake as a Convention.

Again: if we incorporate in our constitu-  
tion an article requiring that the Conven-  
tion Board shall be composed of "one mem-  
ber from each co-operative Association in  
the State that wishes to elect the same and  
provide for his expenses" plus the fifteen  
at large, we shall by the provisions of the  
constitution be compelled to maintain a  
Board of this size for two years, however  
unsatisfactory the large Board might be.  
It seems to us that it would be wiser for  
us to allow the constitution to remain as it is  
at that point. As it is, we can elect fifteen,  
fifty, or five hundred just as we please, and  
next year, without any change of constitu-  
tion whatever, change that number to five  
or one hundred, or any other figure.

The constitution as it is, is broad enough  
to furnish a basis for any measure design-  
ed to promote the Redeemer's Kingdom. It  
affords all the latitude anyone could wish,  
so far as methods, systems and measures are  
concerned. Here is Article Two: "The  
object of this Convention shall be to digest  
and organize an operative system of mea-  
sures to promote the general interests of the  
Redeemer's Kingdom, particularly within  
its own bounds." Dr. Barton's first and

third paragraphs in the proposed amend-  
ment are simply elaborations and specifica-  
tions of what is fully authorized in above  
Article. It seems to us that constitution-  
makers should aim at the greatest brevity  
consistent with perspicuity. As a sample  
of this principle, we submit that Article  
Two of the present constitution is a pa-  
ragon.

## Enlargement of Convention Board.

It is proposed to so amend our constitu-  
tion as to require approximately 60 members  
on our Convention Board. If we need that  
number on our Convention Board the Con-  
vention can elect the 60 as well with our  
present constitution as it could with the  
proposed constitution. It is argued in fa-  
vor of the enlargement that it would make  
our Board more representative. We would  
suggest, to meet this desire, the appointment  
of a vice-president to represent each Asso-  
ciation, as both our Home and Foreign  
Boards now have. This arrangement seems  
to work admirably with these Boards; why  
not with ours? Each of the Home and  
Foreign Boards has fifteen members and as  
many vice-presidents as there are Associa-  
tions co-operating with the Boards. If  
these Boards, covering so large a territory,  
are getting along so well with fifteen mem-  
bers each, it does seem that a membership  
of fifteen ought to be sufficient for us. The  
difference in cost of a small Board and a  
large one, must not be lost sight of. Of  
course, if we knew that the large Board  
would do better work, the additional cost  
would be a small matter.

It is a recognized fact that the larger the  
Board, the longer the time required to do a  
given amount of work. Unless all large  
business corporations are in error, the small  
Boards are more efficient than large ones.

But, if the policy advocated by the pro-  
posed amendment be the correct one, then  
we should enlarge the Boards of Mississippi  
College, the Orphanage, Ministerial Educa-  
tion, and of every other Board we have, or  
may have; for our people give their money  
to all these, and should have the same rep-  
resentation on these Boards as on the Con-  
vention Board. The principle is the same,  
and the policy should be.

Knowing that some brethren besides Bro.  
Barton, believed we ought to enlarge our  
Board, we have listened to hear what ac-  
tion might be taken on this question by the  
several Associations, as they are directly in-  
volved in the change, and, though the As-  
sociations have all met, we have not heard  
of a single Association expressing a desire  
for the change. This must be significant.

Now, all we are seeking to do is to get all  
the facts before us that we may proceed in-  
telligently. We are convinced that the small  
Board, as at present, will do better work  
than the larger one proposed. But the  
Convention will doubtless be able to han-  
dle the matter wisely. We hold that those  
who give money ought to be represented as  
they wish.

Thursday, November 16, 1911

The Pastor's Conference will meet Tues-  
day at 10 a. m., the 21st.

The Woman's Missionary Union will meet  
Tuesday at 7:45 p. m., 21st.

The Convention will meet Wednesday, 10  
a. m., 22nd.

All these meetings will be held at Gulf-  
port.

From Secretary Lee's announcement it  
will be seen that all railroads in Mississippi  
have extended to the attendants upon our  
Convention at Gulfport a rate of one and  
one-third fare, on the certificate plan. The  
round trip fare from Jackson will therefore  
be \$6.40.

The editor and wife acknowledge receipt  
of an invitation to the wedding reception of  
Miss Margaret Elizabeth McWilliams and  
Mr. Earle B. Lokey, on November 21st, in  
Hattiesburg. We have known the bride  
from childhood, and wish her and her choice  
the largest measure of happiness.

Under the direction of Rev. Jas. E. Chap-  
man, corresponding secretary of the General  
Association, missionary J. G. Chastain has  
been spending some weeks visiting the dis-  
trict associations and some of the leading  
churches in southeast Mississippi in the in-  
terest of Mexican Missions. Brother Chas-  
tain purposes attending the Gulfport Con-  
vention and then return to his work in Mex-  
ico.

The testimonies borne by the Bible Class  
in our College to the value of Dr. Sproles'  
work as their teacher are very strong, ten-  
der and beautiful. Surely he is bearing  
rich fruit in his old age, which shall multiply  
as the cycles of years roll on, feeding and  
strengthening the hungry of the earth,  
and his pupils and those whom they reach  
will be his jewels.

Rev. J. L. Johnson, D. D., Clinton, Miss.,  
is very anxious to get a copy of the Baptist  
Record of some twenty-five years ago, con-  
taining the obituary of Dr. A. J. Quinche,  
who was a professor in the State University.  
It is possible that some of our older breth-  
ren, such as Major M. F. Berry, of Pachuta,  
or L. A. Duncan, of Meridian, have this  
number. If you have, and will send it to  
Dr. Johnson, he will return it, if desired,  
and pay you for your trouble.

D. Canale & Co., Memphis, who claim to  
be "the oldest and largest liquor dealers in  
the South," in their general circular, which  
makes its periodical visits to thousands of  
our citizens, says, "It is an ironclad rule  
with us never to give any information to  
government revenue officers." That is  
equivalent to saying to all those to whom  
they send this circular, send on and get  
your whiskey and run your blind tigers,  
resting assured we will never let the gov-  
ernment know about it. This is anarchy  
(lawlessness) Simon pure.

THE BAPTIST RECORD.

5

It was a great pleasure to us to have in  
our city and home, Dr. J. B. Gam-  
brell, of Dallas, Texas, whom we have  
known, loved and honored from young  
manhood, covering more than a third  
of a century. He delivered a master-  
ful address in the First Baptist church,  
Jackson, on Tuesday at 8:00 p. m., in the in-  
terest of the Anti-Saloon League that is  
rapidly being pushed in our State under the  
superintendency of Dr. G. W. Eichelberger.  
We have for many years regarded Dr. Gam-  
brell as one of the most effective platform  
speakers of the nation. He maintained this  
estimation in the above address.

It was our privilege to attend one ser-  
vice in the series of meetings going on in  
the Baptist church at Clinton, in which Bro.  
W. Y. Quisenberry is doing the preaching.  
The hour was given mainly to short experi-  
ences and Scripture quotations. It was a  
very fine service. Several testimonies were  
given that were truly edifying. But we  
were especially impressed with two. These  
were given by two young men who had been  
saloon keepers. They both certified to the  
instrumentality of the Word and the effi-  
cacy of the Holy Spirit in their salvation.  
In one case the wife was the human instru-  
mentality. Having been saved by the  
"gospel which is the power of God unto sal-  
vation to every one that believeth," they  
are now preparing to preach the gospel of  
the happy God that others may be saved.  
No; the Word and the Holy Spirit have not  
lost their power to save. Unredeemed men,  
will you not read the Word and heed the  
Spirit, that your names may be written in  
the book of life, with a pen of gold, dipped  
in the crimson tide of His blood.

Mr. Samuel Livingston, of Jackson, who  
recently offered through these columns,  
thirteen acres of land for a Baptist Female  
College, now adds to this offer twenty-two  
acres more, making in all thirty-five acres.  
This is a generous offer of a beautiful site  
for such a college; and, if the denomination  
is ready for launching such an institution,  
no more central, accessible and generally sat-  
isfactory location could, in our judgment, be  
found.

While in Mississippi on a tour in the in-  
terest of the Anti-Saloon League, Dr. J. B.  
Gambrell by invitation, delivered a very  
strong address before the two branches of  
the legislature, assembled in the Hall of Rep-  
resentatives. It evidently made a deep im-  
pression. Dr. Gambrell easily stands  
among the great men of our nation. He is  
just out of a great battle in Texas, where  
he contended for righteousness in a master-  
ful manner by both tongue and pen. Though  
he and his co-laborers lost the victory by a  
small majority according to the count, he is  
making all arrangements for a more ag-  
gressive fight against the legalized saloon  
two years hence. We trust the Lord of  
hosts will give him the victory. Missis-  
sippi yet has a warm, if not the first place,  
in his heart, but he is greatly in love with

Texas, his adopted State. More than a  
quarter of a century ago he and Bishop Gal-  
loway led the prohibition fight in Mississip-  
pi, with his brother, Dr. J. H. Gambrell,  
now superintendent of the Anti-Saloon  
League in Texas, as a close second. All  
of these have done valiant service for hu-  
manity.

## The Proposed Change.

I give below some facts about other states  
that may prove of interest just at this time:  
Tenn.—175,000 white Baptists—33 on the  
Board. Elected by the Convention. Ex-  
penses paid for the first meeting, only.

Ala.—184,000 white Baptists—25 on the  
Board. Elected by the Convention.

Ga.—260,000 white Baptists—25 on the  
Board. Elected by the Convention. Each  
member receives only his railroad expenses.

S. C.—130,000 white Baptists—20 on the  
Board. Elected by the Convention.

N. C.—226,000 white Baptists—40 on the  
Board. Elected by the Convention. Also  
one member from each association, who is  
elected by his association. All expenses  
met by members themselves.

Md.—12,000 white Baptists—300 on the  
Board. Elected by the Convention. All  
expenses paid by the members.

What about Mississippi? I am not go-  
ing to take your space to make an argument  
but rather to simply state an opinion. I  
think that the Board ought to be enlarged,  
so as to more truly represent the entire State.  
However, I think the number should be  
kept small enough to dispatch business rap-  
idly.

Now, as to the number. Well, I suggest  
27 or 33. All to be elected by the Conven-  
tion. Each member having only his rail-  
road expenses paid.

Sincerely,

T. L. Holcomb.

Yazoo City.

Brethren and Sisters of the Churches:

Will you not be much in prayer and in  
strong helpful sympathy with our State Mis-  
sion needs as we spend these last days pre-  
ceding the Convention?

Do not be indifferent, when a little sac-  
rifice on our part will save a great cause  
from distress.

A. V. Rowe.

The Fourteenth National Convention of  
the Anti-Saloon League of America will be  
held in the city of Washington, D. C., Dec.  
11-14, 1911. A great effort will be made  
in this Convention to secure some strong  
interstate laws especially in the shipment  
of liquor from a wet state to a dry one. No  
stone should be left unturned to accomplish  
this object, and every loyal American citi-  
zen should do all he can to aid in the mat-  
ter.

The G. & S. I. Railway authorizes a  
stop-over at Hattiesburg for all delegates to  
the Convention, on their trip to Gulfport,  
but no stop-over returning.



# Sunday School Lesson

MISS M. M. LACKEY

(To Be Studied With Open Bible.)

## THE GOSPEL OF THE KINGDOM.

Ezra 8:15-36.

Lesson 8. November 19.

### Ezra's Journey to Jerusalem.

Golden Text: "The hand of our Lord is upon all them that seek Him."—Ezra 8:22.

By reviewing lessons three and four of this quarter you will note how Ezra tells of the return of the First Captives to Jerusalem and how they built the temple. Somehow these returned Jews did not "make good." They did not remain true to their faith, and did not prosper. True, they had much to discourage them; the city was in ruins and building material scarce. Business opportunities were poor and hardships were many. But it looks sad indeed, that even their Levite leaders should fall away so far as to mingle and intermarry with the foreigners around them.

Seventy-eight years have doubtless elapsed since that time, and now, Ezra, having heard of the state of things at home, he, in his far off abiding place of Babylon, decided to go with another party of his countrymen to the homeland in order to "increase true religion" there. Ezra was a scribe who lived in Babylon, and spent his life in writing and studying "the law," or the Jewish Bible. Learning of the distressing straits into which his returned kinsmen had fallen he had a yearning desire to go, and take them "The Law." God gave him favor before Artaxerxes, the king, so that he was not only allowed to return, but generous gifts from the king's treasure-house were given him to be used in beautifying the temple.

It may be well to note some circumstances regarding the two returns of which we have studied. The first time there were about 50,000 that went back; this time there are only about 5,000. Both companies went by permission of a heathen king. Both, after traveling for over four months, reached the homeland. Two things are worth our special attention in regard to Ezra's plans for the journey. First, he was "ashamed" to ask for soldiers to protect his people, since it would appear as if his God could not do so. Second, he was specially careful in regard to the treasure he had in his charge. It is a beautiful lesson, but we lose much of its value unless we read from chapters 7 to 10 of the Book of Ezra.

Who was Ezra? (7:1-5.)

Where did he live, and what was his occupation? (7:6.)

What was the condition of the people of Judah at that time? (Neh. 3:5; 5:1-12.)

How had their sojourn in Babylon prepared the Jews for a better life? (They were cured of idolatry and its accompanying evils.)

What was their attitude toward the Sabbath? ("The Sabbath was observed most strictly as a day of rest and prayer.")

What did they think of their sacred writings and of their priests and prophets?

How did the king help Ezra's expedition when he attempted to make it? (7:11-26.)

How did Ezra prepare himself and his associates for the expedition? (8:21-23.)

Why did they fast?

Where? (Ahava is supposed to be a place on the banks of the Euphrates.)

What is meant by "a straight way"? (Verse 21. That God would take away whatever might interfere with their course, so that they would not lose time.)

What enemies were they likely to encounter by the way? (Wild tribes who to this day infest the desert and rob and kill.)

Why did Ezra refuse to ask the king for a guard? (Verse 22.)

What treasure did Ezra have to take with him?

What was the value of a talent? (Silver, \$1,500 and gold, \$15,000.)

What value was a daric? (Equal to a five-dollar gold piece.)

Calculate the entire value of Ezra's treasure.

What did he do with this vast treasure? (Verses 24 and 25.)

How long did Ezra's journey take? (Vs. 31 and 7:9.)

Why was it made in safety? (Verse 31.)

What was done with the treasure? (Vs. 33 and 34.)

Why should Ezra have been so careful about having actual Levites with him?

Would not other consecrated men have done as well?

### SEEK FURTHER ANSWERS.

Does faith ever degenerate into presumption?

Can we go too far in trusting God?

As a rule do we go far enough in trusting God to care for us?

From what do our churches suffer most, for want of men or want of money?

Ezra was "ashamed" to ask help for his God; do you trust Him to that extent?

Or are you ever ashamed to ask help for Him? Ashamed to speak a word for Him in any company?

What do you think of Ezra as a business man?

Does it pay to keep books for the Lord?

Do we take as good care of the property belonging to the Lord as these men?

Give our Golden Text.

I spoke a kind word, almost thoughtlessly, and a long time afterward one thanked me for it, with tears in his eyes. Then I thought, since kindness cost so little and helps so much, why am I not always kind?—William E. Barton.

### Distance Lends Enchantment.

Rev. D. W. Bosdell.

Sometime ago there appeared in one of our great magazines a cartoon which was favorably commented upon by the press because of the striking truth it presented. It was this: There were two large and beautiful fields separated by a fence. In each field there was a mule leaning against the fence and eating grass that was over in the other's field, and these significant words were written underneath it: "Grass appears greener and sweeter in the other's pasture."

Now, this is not a play upon words, but presents a great truth and much-needed lesson. It is this: "Distance lends enchantment." We need to know that this is true as regards life in a thousand ways, and so may be pointed in many directions.

It has its bearing on the work of the ministry. Not all our ministers are thus played upon, but most certainly many are and that among our truest and purest. The minister is like other men in that he aspires to places of distinction and opportunity in his life's work. And certainly he is to be commended for this. The Master never rebuked the disciples for their ambition and hopes but only the motive actuating them. If there is anything to be desired among us above many others, it is that we shall get larger visions of our opportunities in the Lord. But the fact is many are making the mistake of being enchanted by distance. There are many who think if I just had that field in that city or town I could do something. I would have no one in that church to interfere with my plans, or influences to defeat them. He would not be there a week until he would find his mistake and the presence of that disturbing factor. These are in every church and if you are running from such you need not go to any church. Often the good man of God looks out at the other pastor's field and thinks if I just had that pastorate I would bring things to pass. This is nothing more nor less than "the grass looks sweeter in the other's pasture!"

Again, you may turn this truth on the churches. They are far from free of similar thoughts to those of the pastor. They find themselves thinking of other churches getting along so smoothly—all the members seem to love the pastor—meet all their obligations with the greatest ease—are at perfect peace among themselves, and here we find some of the members not in love with the pastor—as if there ever was a church where they did or that all men loved our Lord—an actual cross for us to meet our bills monthly—some of our members, and we think the best not coming to church because they dislike others in the church. Well, if we just had a church like others it would be a joy to be a Christian. And we ever see a church where every member loved the pastor? Is it not a privilege given us to bear the cross of Christ in this world? Angels have not this privilege. And is it not one of the essentials of the Christian? Do all the members of any

church do their duty in attending the public worship? And is it not a fact that many avail themselves of all kinds of excuses to appease their consciences? All of this is nothing more nor less than "the grass appears sweeter and greener in the other's pasture."

This is largely the cause of so many short pastorates, and from what is being said and seen, much of this character of work is going on in our State, to the material injury of our general work. Many churches look out on the church workers and think if we just had that pastor we would do something—congregations would be larger and additions more frequent. Is it not a fact that these results are usually due to the devotion and activity of the membership? So, hints are given and the pastor is made to feel that his work is done and he resigns, goes away and another comes on the field to further witness the farcical proceedings. Of course there are legitimate reasons for pastoral changes but much, very much is nothing more nor less than "the grass appears greener and sweeter in the other's pasture!"

Now, the force of what I wish to say I shall direct at this fact—it is not necessary to move to another field to find opportunities for larger work—this is all about you, if you will apply yourself to it. The pastor will find difficulties anywhere he goes and the churches will learn that no pastor will prove a complete solution for every problem. If, then, the pastor has the merits and the church the devotion a monumental work can be built anywhere. Is it not true, after all, that success consists of bringing things to pass where you are and as you are? If there is one thing we need today, it is that we be satisfied with present relations and seek to succeed by developing the resources which are before us.

### The Proposed Change

It was not my purpose to say anything more on the above subject, but Brother Mobberly's article misrepresents, unintentionally, of course, my attitude.

I have not hinted, nor does the amendment hint that the Associations should control the Convention. To be sure, the Convention is independent and autonomous just as every other Baptist body. For that same reason the Convention has the unquestionable right, if it so desires, to accept as members of the Board certain persons whom the Associations are given permission to choose. Of course, the Convention is independent, and that is the reason why it is free to adopt the plan suggested without violating any principle. No one thinks that the Convention is composed of Associations. But the Associations elect messengers to the Convention and the Associations come closest to the churches and cover the territory of the whole State. Moreover, the opinion of a man in an Association concerning the needs of the work there would be worth more than the opinion of one who lived on the opposite side of the State.

### THE CHARGE OF PRESBYTERIANISM.

What is Presbyterianism, anyhow? Bro. M. is well informed and he knows that Presbyterianism is the rule of a few, or what we call an oligarchy. I did not know that Boards ruled anything or anybody. I thought they were servants of the Convention, and that they could be appointed in any way that the sovereign convention saw fit to designate. And this, by the way, is the time-honored Baptist view of it, and not Bro. M.'s notion that they are elected to rule. However, I don't think he believes that their function is to rule. But if not, why talk of this plan as being of a Presbyterian nature, when the Convention designates HOW the Board shall be elected in either case? If the rule of a few is Presbyterianism why is not the present plan (fifteen members on the Board) more Presbyterian than the amendment (with about sixty on the Board)? Presbyterianism indeed, when nearly every church in the State would be represented, through its associational messengers in choosing a part of the Board. That is Presbyterianism with a vengeance! I wish Presbyterianism might become contaminated (?) with such widely democratic practice.

The amendment is 'absolutely' the very antipodes of Presbyterianism. All denominations appoint Boards and Committees and in that particular they are all alike but there is not one thing here that smacks of limitation of freedom or of one body encroaching upon the rights of any other.

### THE SITUATION SUMMED UP.

The Convention has a right to appoint the Board in this way. The plan will reflect the sentiment of the whole State. It will discover and train many workers who are not now interested in the work of the Board. It will aid in meeting the gospel mission heresy by having a member of the Board close to the scene of action. It will help to avoid mistakes in appropriations. It will help to shield the Board from adverse criticism, because if the brethren throughout the State have a hand in electing the Board it will bring the Board's work closer to them and they will be more sympathetic with its difficulties and responsive to its appeals. It is feasible and practicable, because other states are using the plan with great success. Bro. Mobberly's observation that associational members do not attend the meetings is not the case usually while this plan is in vogue for it is a common thing in some states to have from fifty to a hundred members present. The more persons you can enlist in the official work of the denomination the more you strengthen your hands with the whole people. This is a democratic measure worth trying.

L. E. Barton.

### Gems of Thought.

Will you allow me a little space in your valuable paper for a few gems of thought? Are we willing to give God our best time talents and service? The first fruits of all our increase and our lives, that the world may be redeemed and Christ glorified.

The world delights in sunny people; the aged are hungering for love more than for bread; the air of joy is very cheap and if we can help the poor on with a garment of praise, it will be worth more to them than blankets.

The truest words we speak are words of cheer. Life has its shade, its valleys deep, but 'round our feet the shadows creep.

Sympathy is the grandest word in the world; it overcomes evil, and strengthens good and draws out the better parts of human nature. We often do more good by our sympathy than by our labors and render to the world a more lasting service by absence of jealousy and recognition of merit than we could ever render by the straining efforts of personal ambition.

Sympathy doesn't lighten the burden of sorrow, but it does help the burdened one to bear his load; if, therefore, you know of a sorrow which others are bearing, express your sympathy for that one, he will be grateful for them and will be the better for speaking them.

We cannot choose our lives, but we can choose our manner of living them and this choice goes far toward making them contented or miserable.

Blessed are the happiness-makers; blessed are they that remove friction, that make the courses of life smooth, and the intercourse of men gentle.

Blessed are they who have the gift of making friends, for it is one of God's best gifts; it involves many things, but above all the power of giving out of one's self and seeing and appreciating whatever is noble and loving in another.

Good words will do more than hard speeches; as the sunbeams without any noise made the traveler cast off his cloak, which the blustering wind could not do, but made him bind the tighter.

An every-day creed: I believe in my work. It may not be very important, but it is mine; furthermore, it is God's work for me. He has a purpose in my life with reference to His plan for the world's progress; no other one can take my place; it isn't a big place, to be sure, but no one can fill my niche in the world. Yes, I believe in my work, and may I be true to the task which is mine to do, true to myself and God who has entrusted me with work to do.

Lovingly,

Annie Henry.

Wallerville, Miss.

### State Missions.

Brother Pastor:

Did you tell your people Sunday of this cause? Did you read my appeal to the people and ask them kindly, lovingly, not press them, but in the name of the Master, to do something in the present crisis to relieve State Missions of a burdensome debt?

A. V. Rowe.

The West Side church of Columbus, Ga., has called Rev. L. B. Cranford, of Alabama. It is not stated what he will do.



### A Call to Prayer.

In a few days the Baptists of Mississippi will meet in Convention to hear reports from appointed agencies for their missionary, educational and charitable work, and to make plans for large and greater usefulness.

In a long experience in the work of the Convention, I have not known a time when that wisdom which comes from above—not the wisdom of native endowment, but that of special inspiration—was more desirable and essential to continued and enlarged efficiency. The great things which have been wrought, and the greater things immediately before us, make God's call to prayer imperative. Our Father has promised to give that wisdom to His children in answer of trustful prayer.

I entreat that all our people in public assembly, in private devotion, in secret meditation and supplication, make earnest and continued prayer for divine guidance in the work of our Convention.

Let each one who expects to attend the meeting, pray specially, and first of all for himself; that there may be no self-seeking of the vain glory of personal prominence, and let him also pray for others, that there may be no inordinate desire and unseemly contention merely for the continuance of methods and agencies. If a change in plans and agents be desirable, let it be reformatory, marked by the appreciation and use of that which has been efficient; and not revolutionary; without regard to what has been accomplished and for efficient service and faithful service. In a word, let us all honestly seek to know and earnestly endeavor to do God's will in all things.

This shall continue to be the prayer and sincere effort of him who writes this plea out of his heart and his confident expectation: God shall lead His people, and they will follow.

H. F. Sproles.

### Rates to the State Convention at Gulfport.

All railroads in Mississippi, through Mr. Joseph Richardson, chairman of the S. E. Pass Ass'n, have granted a one and one-third fare to the meeting of the State Convention at Gulfport on Nov. 21-24 inclusive, on the certificate plan.

When buying a ticket be sure to secure a certificate from the agent at starting point showing that you paid full fare going and a return ticket will be sold for one-third fare. Remember, you pay full fare returning unless you get a certificate.

If it is necessary to travel over different roads, and your agent at starting point cannot sell you a ticket through to Gulfport, get a certificate for each ticket purchased.

All certificates will have to be signed by the Secretary of the Convention and vised by the L. & N. ticket agent in Gulfport.

Please read and follow closely these instructions and there will be no trouble about the rates.

Walton E. Lee, Sec'y.

To the Noble Women, Not a Few:

My dear sisters: Have your societies so

helped in the other missions been interested in helping State Missions? We are face to face with the end of the year. The books will close for the report at Gulfport where we meet in less than ten days. Will you not give a liberal donation before the time is past?

A. V. Rowe.

### An Earnest Appeal to My Brethren.

W. S. Allen.

Soon the Baptist hosts will be gathering in Gulfport. They are the greatest people on earth. Matters of great importance are coming up for consideration at this meeting. This is a day of great opportunity for Baptists. Mississippi Baptists share in this day of opportunity. Opportunity always spells responsibility. I am praying that the Gulfport Convention shall be the greatest meeting of Mississippi Baptists ever held. I hope nothing little will have any place in this meeting. We meet where Catholic influence is perhaps strongest and where our actions will be most closely watched. This meeting ought to count largely for the building up of our churches on the coast.

Let the discussions on the questions before us, especially on enlarging the Board, be wise, short and pointed, free from personalities, brotherly and cordial. Let the vote be taken promptly and all abide by the decision of the Convention. There should be no place in this Convention for the furtherance of party and personal ambitions. We need to heed the exhortation of Paul to the Corinthians, "Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God." I beg that no time be wasted in useless and unseemly discussions. Recently I attended an Association. A large part of the last session of this Association was taken up in a discussion as to whether the Association would meet in the middle of the week or at the close of the week. One brother spoke three or four times and another spoke twice. It was urged that God would withdraw His favor from the Association if it met in the middle of the week. There was practically no discussion of missions. Churches with large memberships reported to this Association less than five dollars given to missions. It was sickening to see so much precious time taken up with a discussion that amounted to nothing. Brethren, the Lord will not withdraw His blessing from us if we do not enlarge the Board. Let us put away childish things at Gulfport and be MEN. Whether we enlarge the Board or not, let us stand by the Board and work for larger things in the kingdom. Let us all keep sweet and keep close to the Master and all will come out right. O, my God, preside over the Convention at Gulfport! May His presence be manifest and felt in great power. May He guide all to the glory of His name and to the enlargement of His kingdom.

Florence, Miss.

### An Appeal to Laymen for State Missions.

Only one Sunday remains for gathering State Mission funds. The Layman's Committee makes this final appeal, urging all

to do all in their power to make Sunday count for the most for the cause. Collect every dollar possible and forward or wire to Dr. Rowe, Jackson, immediately, so all amounts can be embodied in his report to the Convention.

Fraternally,

J. L. Johnson, Jr.  
Chairman Layman's Committee.

### A Trip to the Orient.

Dear Record readers:

If you are interested in a trip to the Orient, or expect to go about March the 1st, 1912, I will appreciate it if you will either write me, or meet me at the Convention at Gulfport and we will talk it over.

Very truly,

N. R. Stone.

Water Valley, Miss.

### A Natural Error.

"How did that story pan out about the man up in the Bronx who found the big hailstone on his back stoop this morning?" asked the city editor.

"Nothing in it," replied the reporter. "He discovered it wasn't a hailstone after all. The ice man left it there."—November Woman's Home Companion.

### Meridian.

Please make note in your editorial notes that South Side church has just closed a sixteen days' meeting with Rev. E. J. Hill, of Union to our help. We had nine additions, seven by letter, and two by baptism, a good healthy revival in the membership of our church. Brother Hill is as good gospel preacher as I ever listened to in my life. He has the old-time power and ring. All were delighted with his services and I am very much gratified in every way with all that was done.

May God's blessings rest upon you in your great work.

J. G. Murphy, Pastor.

### Lake Arthur, La.

The meeting at Lake Arthur, La., grows in interest at each service. The prospects are fine for a glorious meeting. The Baptists are few in numbers here, but loyal to the core. Brother C. H. Mount, gospel singer, is my co-worker.

T. O. Reese.

Home Board Evangelist.

President Provine seems to have the respect and confidence of the 396 students now in the college, and everything wears an air of satisfaction and progress. The new Science Hall in which are most of the classrooms, is a "thing of beauty" and we hope will be "a joy forever." Dr. Provine is literally tearing off the face of the earth. The high knoll in the center of the campus on which stands what is known as the "middle building," is under the plowshare and wheel scrapers, disappearing, as the low places on the campus are also disappearing; so that a general leveling up will soon come to pass.



### "GOSPEL BILLS"

By Julius S. Rushing

A gospel song book containing a special collection of Rushing's Gospel Songs and others, for Sunday Schools, Prayer Meetings, Young People's Societies, quartets, etc. Price, 20 cents. Published by JULIUS S. RUSHING, Stage, Miss.

### Forgiven Sins.

We need not call to mind forgiven sins. If the sin has been repented, if it is no longer loved and has no more power over you, why remember it? "I, even I, am he that blot out thy transgressions for mine own sake, and will not remember thy sins." The Apostle Paul declared that he made it the practice of his soul to forget the things that were behind. He was prepared to strain every nerve in reaching forward to the things which are before. He did not consider that he had yet attained. But he aspired and yearned and struggled, and he made straight for his goal. He counted it a bitter loss that when his disciples should have been pushing on toward maturity of Christian character, they needed to have expounded to them again rudimentary things, and he must feed them with milk as babes and not with meat as men!—Examiner.

### Might Not Be Alive.

McMinnville, Tenn.—Mrs. Ocie Jett, of this place, writes: "I don't believe I would be living today if it hadn't been for Cardui. I lay in bed for 27 days and the doctor came every day, but he did me no good. Finally, he advised an operation, but I would not consent, and instead took Cardui. Now I am going about the house doing my work and even do my washing. Cardui worked wonders in my case. I am in better health than for five years." Cardui is a strengthening tonic for women. It relieves pain, tones up the nerves, builds strength. Try it. At your druggist's.

### Systematic Bible Reading.

Many plans have been suggested for reading the Bible through in a single year. These plans vary in excellence. It may or it may not be of advantage to follow either of the schemes suggested. It may result in mere perfunctory reading as duty, rather than devout reading of only the devotional portions. There must be something more than to simply read two or three chapters

each day. There must be assimilation of divine truth or the result will not be of the highest order. At all events, consider the plan offered by Miss E. Konitzky, Station E, Baltimore, Md. She will furnish full particulars on application.—Ex.

## Roots Barks Herbs

That have great medicinal power, are raised to their highest efficiency, for purifying and enriching the blood, as they are combined in Hood's Sarsaparilla.

40,566 testimonials received by actual count in two years. Be sure to take Hood's Sarsaparilla.

Get it today in usual liquid form or chocolate tablets called Sarsatabs.

### Early Christmas Shopping.

It is all very well to talk about early Christmas shopping, but nine out of ten of us have not the early Christmas shopping wherewithal. What with shoes for Johnnie, and a coat for Susan, and gentle reminders from the coalman and other trusting ones, most of us come bump up against the week before Christmas before we can spare a cent for Christmas doings. Then the question is, What? The stores are jammed, there are heaps of foolish notions to catch the belated shopper.

And yet how easy it is to get just the right thing at a modest cost, namely, a year's subscription to The Youth's Companion!

It costs \$1.75, and how can you invest \$1.75 to better advantage if you wish to make a gift that will benefit as well as gratify the friend or family to whom you send it? And if you can subscribe early you get just so much more for the money—all the issues for the remaining weeks of 1911 free.

Then, too, your present will be as fresh and pleasing a year from now as on Christmas morning, and of how many presents can that be said?

The one to whom you give the subscription will receive free The Companion's Calendar for 1912, lithographed in ten colors and gold, and you, too, as giver of the subscription, will receive a copy of the Calendar.

Only \$1.75 now for the 52 weekly issues, but on January 1, 1912, the subscription price will be advanced to \$2.00.

THE YOUTH'S COMPANION  
144 Berkeley St., Boston, Mass.  
New Subscriptions Received at This Office.

### Pontotoc.

On his return from the Trinity Association, Brother W. T. Stegall lay over and preached for us on Sunday morning. At the conclusion of the sermon a bright young lady presented herself to the church and smiling through swimming eyes, said, "I saw myself a lost sinner, and have trusted Christ for my whole salvation." "When was this?" the pastor asked. "Just now, during the sermon," was the prompt answer.

In good hope,  
R. A. Cooper.

**Headaches** Hard headaches. Dizzy, sick headaches. Burning, throbbing, splitting headaches. And the great majority are all due to constipation. Anything better than Ayer's Pills? Let your doctor decide. J. C. Ayer Co., Lowell, Mass.



### THE BIGGS SANITARIUM, ASHEVILLE, N. C.

Dyspepsia, rheumatism, paralysis, neurasthenia and other chronic diseases cured. No tubercular cases accepted. Complete equipment; all modern methods; hundreds of remarkable cures; personal care and attention; ideal climate; delightful mountain scenery. Twelfth year. Liberal guarantee of satisfaction. Endorsed by hundreds of our former patients in all sections of the North and South. Comfortable rooms, electric light, steam heat, moderate charges. References, testimonials and diagnosis blank free.

### FOR SALE AT A BARGAIN

My two-story dwelling and lot with all appurtenances in Clinton, Miss., worth \$3,500, for \$2,500. Eight rooms in the dwelling, besides servant's room and kitchen. A large barn and a concrete block house on the premises. For terms, address

JOHN C. MAGEE, Clinton, Miss.

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Specialist in Electro Therapeutics and X-Ray

Treats a variety of chronic, nerves and Skin Diseases, Rheumatism in all its forms, Neuralgia, Paralysis, Headache, Backache, Gout, all forms of indigestion, Constipation and Sleeplessness, Cancers and Ulcers of all kinds. Relieves Stricture without dilating or cutting. Removes Moles, Warts, and all small tumors.

Office, Fourth Floor Century Building, Jackson, Miss.

## Vacancies at Blue Mountain

Most of the time for several years all our places in Blue Mountain College have been occupied and applicants have had to await vacancies. However, at times that we could have received them, some girls who preferred our school have gone elsewhere upon the supposition that they could not get places here. We have just opened some new rooms and have places for more boarding pupils than ever before, and every place was engaged and held by cash deposit before our session opened. Yet, in a large school like ours, a girl drops out occasionally, and we will be able to receive many new pupils as the session advances. Therefore, girls who prefer our school to others should never arrange to go elsewhere until they have conferred with us direct about the question of room here. At this writing, we have a few vacancies.

If interested in this session or a future session, write for catalogue.

### LOWREY & BERRY

BLUE MOUNTAIN COLLEGE

Blue Mountain, Miss.

(Prickly Ash, Poke Root and Potassium)

**P.P.P.**

**Prompt Powerful Permanent**

Its beneficial effects are usually felt very quickly

**P. P. P.**

Makes rich, red, pure blood—cleanses the entire system—clears the brain—strengthens digestion and nerves.

A positive specific for **Blood Poison** and skin diseases.

Drives out **Rheumatism** and **Stops the Pain**; ends **Malaria**; is a wonderful tonic and body-builder. Thousands endorse it.

**F. V. LIPPMAN, SAVANNAH, GA.**



## WOMAN'S WORK.

MRS. T. J. BAILEY, Editor, Jackson, Mississippi.  
(Direct all communications for this Department to Mrs. T. J. Bailey)

**Woman's Central Committee:**  
MRS. J. A. HACKETT, Meridian, President of Central Committee.  
MRS. W. R. WOODS, Meridian, Secretary of Central Committee.  
MRS. W. S. SMITH, Meridian, President of Sunbeam work.  
MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union.

**Officers of Annual Meeting:**  
MRS. W. A. COMB, Clinton, President.  
MRS. A. J. AUSTIN, Clinton, Vice-President.  
MRS. GEO. W. BAILEY, Jackson, Recording Secretary.

Cod Will Remember the World.  
Day will return with a fresher  
boon;

God will remember the world!  
Night will come with a newer  
moon;

God will remember the world!  
Evil is only the slave of good;  
Sorrow the servant of joy;

And the soul that refuses  
foes  
Of the meek in God's em-  
ploy

The fountain of joy is fed by  
tears,  
And love is lit by the breath of  
sighs;

The deepest griefs and wildest  
fears  
Have holier ministries.

Strong grows the oak in the  
sweeping storm;  
Safely the flower sleeps under  
the snow.

And the farmer's hearth is never  
warm,  
Till the east wind starts to  
blow.

Day will return with a fresher  
boon;

God will remember the world!  
Night will come with a newer  
moon;

And God will remember the  
world!

—Josiah Gilbert Holland in  
Exchange.

Attention, W. M. U's!

Only a short time remains un-  
til our annual meeting and re-  
ports are coming in so slow that  
we are much concerned as to our  
report for the fourth quarter.  
We earnestly urge the secretary  
of each society to attend to this  
very important duty at once and  
thus enable us to go to Gulfport  
with a good report of the year's  
work. We want these reports,  
no matter how much or how lit-  
tle has been done.

Central Committee.

The first session of the Wom-  
an's meeting will be held in the  
First Methodist church begin-

ning Tuesday evening at 7:45;  
the second, Wednesday morning,  
9:45; and the closing session on  
Wednesday afternoon. We will  
finish our business in time to en-  
joy a good part of the Conven-  
tion meetings. We urge every  
woman who can do so to attend  
the first meeting, and every other  
one if possible.

### How to Be Beautiful.

If you would learn how to work  
beautifully saturate yourself with  
the spirit of the Master. He  
would pray about his work all  
night. It was his meat and his  
drink to do his work. He talk-  
ed about His joy in doing it, and  
said that he had come in order  
that His joy might be in us. Whin-  
ing about overwork? Complaining  
because He had more work  
than His share? Saying: "I'll  
do it tomorrow!" Saying:  
"Some one else can do that bet-  
ter than I can!" How foreign is  
all that to the spirit of Jesus  
Christ! No; he went about do-  
ing good because he loved to help  
and comfort and teach and heal.  
He knew no duty; it was all priv-  
ilege—Selected.

### The Influence of Example.

The Catholic Extension Society  
has issued a call for a Catholic  
Women's Missionary Movement.  
The Society mentions the move-  
ments of Protestant women, and  
describes the Protestant wom-  
en's missionary societies. It be-  
lieves Catholic women can do as  
much, perhaps more, and it calls  
for the formulation of branches.  
It also expresses the hope that  
enough branches may be formed  
to make possible the inauguration  
of a national movement at the  
Missionary Congress which is to  
be held next year. Especially  
does the society urge Catholic  
women to organize to care for  
children of Catholic parents,  
those born here and those com-  
ing here the sons and daughters  
of immigrants. Two rules are  
suggested, a prayer "O Philip of  
Neri, pray for us," and a one-  
day-in-the-year sacrifice amount-

ing in value to fifty cents at  
least.—Selected.

### Telephone Exchange.

This year the Nearer and Far-  
ther Lights of the First Baptist  
church, of Keene, N. H., are tak-  
ing different phases of our wom-  
en's work in the Orient. The  
November meeting was "The  
Medical Work." The invita-  
tions which were copied on a du-  
plicator, had a cut of a desk tel-  
ephone in the upper-left-hand  
corner, and read as follows: "The  
Nearer and Farther Lights So-  
ciety will 'call up' the Baptist  
Hospitals of the Old World, Mon-  
day evening, November 14, at  
7:45 at the parsonage. You are  
most cordially invited to come  
and hear the reports."

In the doorway between two  
rooms was hung a large wall map  
of the Baptist Mission field. In  
front of it a desk telephone fitted  
with about four feet of cord  
rested on a small table. After  
the opening exercises each girl  
was given a slip of paper asking  
her to "call up" a certain doctor  
in charge of the hospital at some  
station. Behind the curtain the  
leader was prepared with reports  
from the fields. As the girls  
came up in turn the assistant  
pinned the end of the telephone  
cord to the map at the station  
designated; the girl took up the  
receiver and asked for the desired  
information. The reports given  
in a bright way were listened  
to with much interest.—Ex.

### Mrs. Ida Lorraine Lancaster.

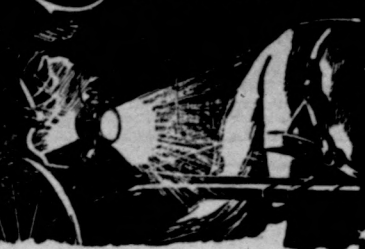
This beautiful and lovable  
young woman was born near  
Brownsville, Miss., on December  
15th, 1883, and died October 29,  
1911, at her home in Bolton, Miss.  
She became a Christian and was  
baptized into the fellowship of  
Beulah Baptist church at Brown-  
sville, Miss., by Chas. L. Lewis,  
pastor, in 1904.

Her sweet and always charm-  
ingly gentle Christian life was a  
real blessing to all who associat-  
ed with her. All who knew her  
were her friends and it was real-  
ly a true pleasure to love her for  
what she was. Her fine woman-  
ly character was the light and the  
light of her home both before and  
after her marriage to Mr. O. W.  
Lancaster on June 8th, 1910.

Poor man! you have my deep-  
est sympathy in your awful be-  
reavement.

I commend her noble life to  
you, her loved ones, and joining in  
your grief. Surely we all loved  
this gentle, godly, fine life lived

## Rayo LANTERNS



### Your Best Insurance

against accident when driv-  
ing along dark roads is one  
of our famous Rayo Driving  
Lamps.

Rayo Driving Lamps will  
not blow or jar out.

They are smaller than  
other driving lamps, but  
have a magnifying power  
that throws a bright light  
many feet ahead, while the  
extra large ruby disc in the  
rear is readily discernible in  
any weather.

Rayo Driving Lamps are fur-  
nished with double side bracket  
attachments, to fit square or round  
posts. They can be used on all  
kinds of vehicles.

In addition to Driving  
Lamps, the Rayo line in-  
cludes lanterns of all styles,  
sizes and finishes—each the  
best of its particular kind.  
All are equipped with select-  
ed Rayo globes, with wicks  
inserted in burners ready to  
light.

Dealers everywhere; or  
write for descriptive circular to any agency  
of the

**Standard Oil Company**  
(Incorporated)

### FOR SALE.

Small place three miles south of  
Clinton, and 8 miles south of Jack-  
son.

The tract consists of 140 acres,  
mostly cleared; has 4-room new cot-  
tage and other out buildings.

If not sold will be for rent.

W. T. RATLIFF,  
Raymond, Miss., Oct. 18, 1911.—4t

### A NEW BAPTIST SONG BOOK

Send to-day 25c. and we will send you a  
copy of the New Baptist Song Book. "The  
New Evangelist," and our New Book No. 6.  
If you want to learn how to sing, we will  
send you a copy of "Singing Made Easy,"  
for 15c., postpaid.

Charlie Tillman Song Book Co.  
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NEW FIRST-CLASS  
FORTY LBS. . . \$10  
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A safe and sound  
cure for Cancer  
may be had at Dr.  
J. N. Tucker's Sanatorium, 922 38th  
Avenue, Meridian, Miss. No hum-  
bug. Best references and testi-  
monials furnished on application.  
Can accommodate both white and  
colored patients.

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Send only 2c stamp  
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Gold and Embossed Cards FREE, to intro-  
duce post card offer.

Capital Card Co., Dept. 146, Topeka, Kan.

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Remedy does the work or your money back. Don't  
Suffer. Send 5c. TO-DAY for guaranteed CURE.  
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The O. K. Houck Piano Co., of  
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doing business on the absolutely  
one-price, no-commission plan, offer  
the intending buyer of any kind of  
musical instrument the greatest value  
of any other house in the busi-  
ness.

The O. K. Houck Piano Co. are  
part owners of three of the largest  
and best equipped piano factories in  
America, and, having a number of  
stores in several important cities,  
they are undoubtedly in a position  
to give the intending buyer of a  
Piano, Pianola-Piano, Organ, or other  
musical instrument, the best value  
obtainable in the United States.

The O. K. Houck Piano Co. have  
brand new pianos, in mahogany, oak  
or walnut cases, as low as \$155.

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of the world-renowned Steinway,  
Weber, Behr Bros., Vose, McPhail,  
and Kershner Pianos; the genuine  
Pianola-Piano, and the Houck Play-  
er Piano; the famous Mason & Ham-  
lin and Estey Organs, and the Houck  
Organs.

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buy any musical instrument before  
writing the O. K. Houck Piano Co.  
They have been in business more  
than a quarter of a century, and ab-  
solute satisfaction is assured, or  
money refunded.

References: Any bank, any-  
where.

Write today for our free cata-  
logue and prices, mentioning this  
paper.

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AND BERKSHIRE HOGS—Very  
finest breeds, all ages. Address

A. L. HUGHES, Jackson, Miss.  
R. F. D. No. 2.

by "Miss Ida." I can't find  
words with which to fully express  
my heartfelt sympathy for the  
sadly bereaved loved ones of our  
beloved sister.

"The time is coming when they  
that are in their graves shall hear  
His voice and come forth."—  
John 5:28.

C. L. Lewis.

Clinton, Miss., Nov. 10, 1911.

### Grading in Sunday Schools.

By H. C. Gilbert.

The time has come for a change  
from the haphazard, accidental,  
loose way of classifying pupils in  
our Sunday Schools to a careful,  
systematic, purposeful method.

We cannot grade in the Sunday  
School upon precisely the same  
plan that we use in the day-  
schools because the one has vol-  
untary, while the other has com-  
pulsory work as a prerequisite to  
promotion. The main guide for  
the grading in the Sunday School  
must be the age of the pupil.  
There might be some requirement  
such as attendance for forty Sun-  
days out of fifty-two, for secur-  
ing a bright and pretty promotion  
card; but a pupil should not be  
held back for two years in the  
same grade in order to make him  
learn the lessons he should have  
learned during the previous year.

Grade means "step," and there-  
fore the best way to illustrate a  
graded system may be by a dia-  
gram of steps. Children love to  
"see" themselves climbing up the  
steps. They know that they are  
growing "upward" in years and  
in stature. It is well to use this  
well-known fact to teach the les-  
son of growth in character.

The constant motto of this dia-  
gram is that of growth: "As  
we grow in years let us strive to  
grow in knowledge, faith and  
love"—knowledge of the Book,  
faith in God and ourselves, and  
love toward our fellows.

This plan includes a public pro-  
motion day, thereby emphasizing  
the fact of their growth in years  
and the corresponding impor-  
tance of growth in character.

1. Growth begins with the  
home and ends with it.

2. The beginners' class corre-  
sponds to the kindergarten in  
day-school.

3. The figures on the left end  
of the steps in the diagram indi-  
cate the age of the pupils, while  
the smaller figures to the right  
show the grade to which each pu-  
pil belongs. For example: Age  
six belongs to grade one; age  
nine belongs to grade four.



It's wise to decide that you need an engine. But don't spoil your  
good intentions by buying a cheap one. Don't be blinded by a low price  
or by wild claims. Go slow and be sure. Buy an engine that has proved  
its worth, from a concern that has proved its integrity. You can't afford  
to make a mistake—it's much costlier than the price of an engine.

## I H C Gasoline Engines

are in use on thousands of farms throughout the country, running the  
many farm machines, such as the cream separator, churn, feed grinder,  
pump, fanning mill, thrasher, washing machine, electric light plant, etc.  
They guarantee you reliable power for every requirement at a surpris-  
ingly small cost.

I H C gasoline engines are marvels of simplicity, strength, economy,  
reliability, and durability. They run steadily and smoothly, year in and  
year out. They make and save money every time they are used, and  
if, by accident, you should need repairs, you can get them promptly with  
little trouble or delay from the I H C dealer in your locality.

Don't you think it would pay  
you to investigate an I H C engine  
before you buy any? They are made  
in so many sizes and styles that you  
can select just the right size and  
style for your work: Vertical type—  
2, 3, 25, and 35-H. P.; horizontal—1  
to 50-H. P.; semi-portable—1 to 8-H.  
P.; portable—1 to 25-H. P.; traction  
—12 to 45-H. P.; sawing, pumping,  
spraying, grinding outfits, etc.  
Built to operate on gas, gasoline, ker-  
osene, distillate, or alcohol—air-cool-  
ed or water-cooled. Ask the I H C lo-  
cal dealer for catalogue and all infor-  
mation, or, if you prefer, write direct.

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in every stable in every home. Pleasant, Clean, Safe.  
There is nothing "just as good". Try it and you will  
use no other. It has stood the test for nearly 20 years.

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every person; "FAMILIAR SONGS  
OF THE GOSPEL." Round or Shape Notes, for \$3 for 100. Words and music, 83 very best  
songs. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Ind.



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Brooks' New Scientific Appliance—Adjustable to Any Size Person—Easy, Comfortable, Affording Instant Relief—Made for Men, Women and Children.

SENT ON TRIAL

No Risk in Ordering—Money will be refunded if not satisfied

After thirty years' experience in curing rupture, I have invented an appliance which will absolutely hold the rupture and never slip, yet is light, cool and comfortable. It conforms to every movement of the body without chafing or hurting, and costs less than many common trusses. There are no springs or hard lumpy pads, and yet it holds the rupture safely and firmly without pain or inconvenience. I make it to your measure and send it to you on a strict guarantee of satisfaction or money refunded, and I have put my price so low that anybody, rich or poor, can buy it.

REPORTED IN 1886; NOW CURED.

Leaking, Miss., May 2, 1911.  
Mr. Brooks:

Dear Sir:—The Appliance I bought of you, I am pleased to say, has cured me. I was ruptured in 1886 and for more than twenty years have been wearing trusses bought in drug stores here. They held but no cure was effected. Seeing your advertisement, I bought one of your Appliances and in ten months to my astonishment, I was cured. I have not written you before, for I have been waiting to see if I was cured, and now find that I am perfectly well.

Yours very truly,  
G. A. WILSON.



The above is C. E. Brooks, who has been curing rupture for over 30 years. If ruptured, write him today.

"I AM SOUND AND WELL."

Commerce, Ga.  
R. F. D. No. 11, Aug. 1, 1911.  
Mr. C. E. Brooks:

Dear Sir:—I am glad to tell you that I am now sound and well and can plough or do any heavy work. I can truly say your Appliance has effected a permanent cure. Before getting your Appliance I was in a terrible condition and had given up all hope of ever getting any better. If it hadn't been for your Appliance I would never have been cured. I am 67 years old, and served three years in Eckle's Artillery, Oglethorpe Co. I hope God will reward you for the good you are doing to suffering humanity.

Yours sincerely,  
H. D. BANKS.

## FREE INFORMATION COUPON.

C. E. BROOKS, 171 Brooks Bldg.,  
Marshall, Mich.

Please send me by mail, in plain wrapper, your illustrated book and full information about your Appliance for the cure of rupture.

Name .....  
Address .....

C. E. BROOKS, 171 Brooks Bldg., Marshall, Mich.

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CHURCH BELLS SCHOOL

Ask for Catalogue and Sample Question Paper No. 37.  
ESTABLISHED 1888.  
THE C. S. BELL CO., HILLSBORO, OHIO

## DEATHS.

Clifton Ratcliff.

On October 17th, the gentle spirit of Little Clifton Ratcliff went back to God who gave it. He was the sunshine of the home, where he remained seven short years.

Clifton was a bright, happy, good child, with a lovable disposition. He was very fond of singing religious songs, and, no doubt, is now with the angel band singing praises to his Maker.

Weep not, sorrowing ones, for the little lamb has been gathered safe into the Shepherd's fold, where no harm can ever befall him.

May God comfort the broken-hearted father and sisters.

His teacher,  
Maude Williams.  
Lauderdale, Miss.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM  
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

Mrs. Nora Mitchell.

On the 26th of September, 1911 near the little town of Dancy, Miss., the spirit of Mrs. Nora Mitchell left for the bright home. She had been a member of the Baptist church from childhood, and was a devoted Christian, a faithful servant. She left a husband, two little children and six step-children to weep over her going and a father and mother, brothers and sisters; also a host of friends to grieve. But her death is her gain. Our loss is Heaven's gain.

At the coming of the Savior on the clouds we shall look for her in His redeemed band where we hope to meet again, to live forever, to gather around the great white throne of God.

Thou art gone but not forever to thy home sweet and fair.

Ah, I hear the chorus of happy songs of white bands singing tidings of glad news of the redeemed ones.

Our sympathy to the bereaved ones.

Frank Poss.

Richard Denman, Sr.

Mr. Denman was born in Georgia in 1822; and died in his 89th year at Sardis, Miss., October 14 1911. He was buried at Poplar Springs cemetery, ten miles east of Charleston, on October 15th, 1911. Services were conducted by Rev. S. T. Courtney, his pastor, and Rev. C. W. Stumph, of Charleston.

The deceased was brought to Carroll county, Miss., while but a boy, by his parents who settled near Aberdeen. After serving through the Civil War Mr. Denman returned to Carroll county, and was there baptized and the same year, 1866, he came to Talahatchie county, where he lived until he moved to Sardis, about twenty years ago. He remained a member of the Askalmore Baptist church till his death and always sent his contributions to that church.

He leaves a widow, four daughters and three sons to mourn his death, but all realized that by reason of strength he had long ago passed his three score and ten, and that they had no right to claim him longer.

A useful and good man has gone.

C. W. Stumph.

## The Doctors' "Sheet Anchor."

"Sheet Anchor" is an expression frequently used by physicians, and means the remedy on which they place the main dependence in treating a disease. Dr. Jas. R. Phelps, of Dorchester, Mass., writes: "Please send me a new supply of Gray's Ointment. It is my sheet anchor in cases of carbuncle, unhealthy granulation, and blood poison. You may use this endorsement in any way you see fit for the good of humanity. I have the courage of my convictions and am not ashamed to say that I use Gray's Ointment in my practice."

Gray's Ointment is the "sheet anchor" of thousands of the best physicians in the treatment of boils, carbuncles, old sores, festering wounds in man and beast. A free sample by mail or 25 cents at your druggist's. Dr. W. F. Gray & Co., Nashville, Tenn.

## For Real Happiness.

Straightforward, honest work, a determined endeavor to do one's best, an earnest desire to scatter flowers instead of thorns, to make other people a little better off, a little happier because of our existence—these are the only recipes for real happiness.—Evangelical Sunday School Teacher.

## Weak Eyes

Are made strong by Leonard's Eye Lotion. Inflammation is cured without pain in one day. No other eye remedy so pure and healing. Keeps the eyes in working trim. It makes strong eyes.

Guaranteed or money refunded. Druggists sell it at 25 cents or forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

Thursday, November 16, 1911

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**GELATINE**

## Dessert Book FREE

Our recipe book, "Dainty Desserts for Dainty People," illustrated in colors, showing just how the dishes look, and giving over 100 recipes for Desserts, Salads, Puddings, Ices, Ice Cream, Candies, etc., will be sent you, FREE, for your grocer's name. If he doesn't keep Knox Gelatine, send 2c stamp for pint sample, or 15c for 2-qt. package.

CHARLES B. KNOX CO.  
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## A Buddhist Priest Studies Sociology at the University of Chicago.

Among the students registered this quarter at the University of Chicago is Eisho Otani, a priest in the East Honguangi Temple, of Kyoto, Japan, who is pursuing a course of sociological studies. Mr. Otani is a son of Count Otani, a leader in the Shinshu sect of the Buddhist religion. His brother is high priest of the Honguangi Temple.

Unimpeachable—If you were to see the unequalled volume of unimpeachable testimony in favor of Hood's Sarsaparilla, you would upbraid yourself for so long delaying to take this effective medicine for that blood disease from which you are suffering.

Mrs. S. D. Pace.

On Tuesday evening, August 29th, the cold hand of death laid hold on our beloved sister Mrs. S. D. Pace and wafted her soul through the golden gates up to the great white throne of God, to dwell there with the angels of glory, and the Christ who redeemed her.

She had been a member of the Baptist church at Oloh about six years. She was a convert from the Catholic pantheon. She was a very consecrated Christian and grew stronger in the Christian faith as she learned more of her Savior.

Realizing as we do the awful sadness brought about in our hearts, and in the hearts of the bereaved family to be forced by the monster Death to give up such a precious jewel which cannot be replaced, we can appease our sorrow-stricken hearts with the fact that is given by the same Book that she took as her guide, that she is not dead, but only asleep to wait the adoption of her body in the morning of the resurrection.

How sweet it was to see her fall asleep, but how sad it was to see her loving husband and dear

THE BAPTIST RECORD.

13

little children lose the dearest one to them on earth.

What, therefore, was our loss in her death was her eternal gain. Let us therefore resolve,

First, That in adoration to Almighty God, we will as a church, planted by His Son, endeavor the more earnestly to point others to her redeemer.

Second, That a special prayer be offered by the pastor, Brother E. Davis, in behalf of the bereaved family.

Third, That a copy of these resolutions be spread on the church record and published in The Baptist Record and that a copy be sent to the family as a token of our sympathy and brotherly love.

A. Loft,  
Z. E. Crawley,  
Committee.

"I read the newspapers to see how God is ruling the world."  
John Newton.

**CANCER**  
BOOK SENT FREE  
Explains the Combination Medical Treatment for Cancer. Contains scores of testimonials from persons cured years ago with whom you may correspond or go to see. The past 12 years of my professional life has been devoted to the exclusive study and treatment of Cancer in Kansas City. Send for book today.  
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"From Sea to Thee"

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In a few moments you can serve it in any one of a dozen different ways—CODFISH BALLS, CREAMED FISH, FISH HASH, FISH SALAD—think of the many appetizing things you can make with this really fresh, boneless fish.

And you are always ready for the unexpected guest.

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TRY THIS FOR FISH BALLS  
Mash the potatoes, add a can of Burnham & Morrill Fish Cakes, two tablespoons of butter and a little hot milk; beat thoroughly, shape into cakes, dip in flour and fry in bacon fat or butter.



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Any sufferer, after giving it a trial, can readily see why it is so greatly superior to such ordinary treatments as sprays, ointments, salves, liquid or tablet medicines because all these do not and cannot reach all the affected parts, while Dr. Blosser's method reaches every spot, and this explains, at least in part, the wonderful success with which it is meeting. The full size package costs but one dollar. It is harmless, pleasant to use, and is easily applied even by a child.

No matter how deep-seated, your catarrh may be; no matter how long it has troubled you, no matter if other remedies have failed; you should give this treatment a trial, and it will do for you what it has done for thousands of other sufferers. Write at once to Dr. J. W. Blosser, 1204 Walton street, Atlanta, Ga., in order to avail yourself of his offer of a free trial package of the remedy and an illustrated booklet which gives all the facts about catarrh. It is not necessary to send any money—simply send your name and address.

General Passenger Department.

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Lv. Hattiesburg. 10:45 am 7:12 pm  
Ar. Gulfport. 12:21 pm 10:00 pm

Columbia Division—Southbound.

No. 101. No. 109.  
Lv. Mendenhall. 7:10 am  
Ar. Maxie. 11:39 am  
Ar. Gulfport. 12:21 pm (No. 5)  
Lv. Jackson. 2:30 pm  
Ar. Columbia. 4:00 pm

Main Line—Northbound.

No. 4. No. 6.  
Lv. Gulfport. 8:35 am 2:00 pm  
Lv. Hattiesburg. 10:30 pm 5:43 pm  
Ar. Jackson. 12:55 pm 9:40 pm

Columbia Division—Northbound.

No. 102. No. 110.  
Lv. Maxie. 8:55 pm  
Ar. Mendenhall. 3:23 pm  
Lv. Gulfport. 2:00 pm  
Ar. Jackson. 10:02 am  
Lv. Columbia. 6:25 am

Laurel Branch—North and South.

No. 102. No. 101.  
Lv. Laurel. 3:00 pm  
Ar. Saratoga. 5:00 pm  
Ar. Jackson. 8:40 pm (No. 6)  
Ar. Gulfport. 10:00 pm (No. 3)  
Lv. Jackson. 6:00 am  
Lv. Saratoga. 8:00 am  
Ar. Laurel. 10:00 am

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321 Commercial, Philadelphia, Pa.

## Sixty Years Ago.

Sixty-four years is a long period to look back over a professed religious life with all of its imperfections.

The writer has to report such an experience as a Baptist. He was baptized October 12th, 1847 in Holmes county, this State, and the same evening was sent by Richland church as a delegate to the Mississippi Baptist State Convention at Hernando. Few that were members of that body then are on earth to answer roll call today.

A remarkable memory in youth is gradually giving away, but it is still fairly good of things in the far past. Brother W. M. Farrar, agent for the Foreign Mission Board; J. C. Keene, of the Domestic Board, and myself, left Louisville, Winston county, on horseback to attend the Convention in October, 1847. There was no other means of transportation except by private conveyance. We passed through Starkville, Pontotoc county, to Memphis; where joining pastor P. S. Gayle we proceeded to Hernando.

It was at this meeting that Bro. I. T. Tichenor first made his appearance among us, representing the Indian Mission Association of Louisville, Ky. His seeming youth made the committee fear at putting him up to speak, but they were electrified. Old Brother Wm. Minter rose and taking a hundred-dollar bill from his pocket book, walked up to the platform, extending the bill to the speaker, saying, "I feel really for the poor Indian; I feel \$100.00 for the poor Indian; who else feels \$100.00 for the poor Indians?"

Brother Tichenor, located in Mississippi for a time, then passed on to a larger work. I cannot call to mind all the ministering brethren who were in attendance, but think Brother J. G. Hall, H. B. Haywood and several others were present with a respectable number of laymen. But enough along this line.

Thirty years later I was sojourning in Memphis, a deacon in the Central church and at work in the Sunday School. It was the year of the terrible epidemic.

From thence I went to Jackson Tenn., accepting the secretary-

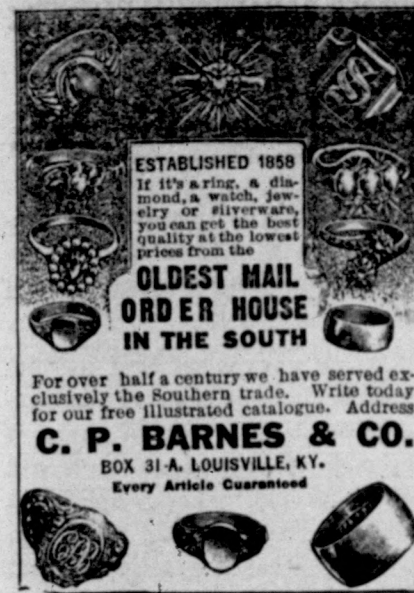


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Superintendent's Quarterly	\$0.15	In nine pamphlets, 5 cents each, in any quantity.
The Convention Teacher	13	Beginners—Children 3 to 5 years.
Bible Class Quarterly	4	Primary—Children 6, 7 and 8 years.
Advanced Quarterly	2	Junior 1st Grade—Nine years.
Intermediate Quarterly	2	Junior 2d Grade—Ten years.
Junior Quarterly	2	Junior 3d Grade—Eleven years.
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J. M. FROST, Secretary Nashville, Tenn.



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ship of the Ministerial Education Society, resigning in the summer of 1879, and returning to my old Mississippi home. The signs of the times indicate possible great changes in the near future.

My mother who chose the text to be used on the occasion of her funeral, was by ye also ready, for ye know not at what hour the Son of Man may appear, was a believer in the early coming of Christ.

Nominal Christianity has forged to the front in the last half century. The "old time religion" is passing into commercialism, love of money, and pleasure. Many go to church to hear a discourse only for entertainment, not as urged by the apostle James. Family worship is about out of fashion. Sound literature is ignored for fiction, and disciples read the writings and doctrines of men, instead of studying the Word of God.

Christianity is doctrine, and doctrine is work—to do something in order to prove faith. Example is more powerful than simple speech, and influence than forms and ceremonies. The Savior went about doing good and says: "Every man shall give an account of himself unto God," and again: "In due season you shall reap, if ye faint not."

L. A. D.

## Makes a Bad Cough Vanish Quickly--or Money Back

The Quickest, Surest Cough Remedy You Ever Used. Family Supply for 50c. Saves You \$2.

You have never used anything which takes hold of a bad cough and conquers it so quickly as Pinex Cough Syrup. Gives almost instant relief and usually stops the most obstinate, deep-seated cough in 24 hours. Guaranteed to give prompt and positive results even in croup and whooping cough.

Pinex is a special and highly concentrated compound of Norway White Pine extract, rich in guaiacol and other healing pine elements. A 50 cent bottle makes a pint—a family supply—of the best cough remedy that money can buy, at a saving of \$2. Simply mix with home-made sugar syrup or strained honey, in a pint bottle, and it is ready for use. Easily prepared in 5 minutes—directions in package. Children like Pinex Cough Syrup—it tastes good, and is a prompt, safe remedy for old or young. Stimulates the appetite and is slightly laxative—both good features. A handy household medicine for hoarseness, asthma, bronchitis, etc., and unusually effective for incipient lung troubles. Used in more homes in the U. S. and Canada than any other cough remedy.

Pinex has often been imitated, but never successfully, for nothing else will produce the same results. The genuine is guaranteed to give absolute satisfaction or money refunded. Certificate of guarantee is wrapped in each package. Your druggist has Pinex or will gladly get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

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I have found the cure.  
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I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 10 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which readily and effectually cures Leucorrhoea, Green Discharges and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results from its use.  
Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address  
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No home is quite complete without a Perfection Oil Heater. It is a necessity in the fall and spring, when it is too warm to start the regular heating apparatus, and too cool to be without heat. In the midst of winter it is often convenient as an auxiliary heater, as there are always some cold corners in a house.

The enameled heater always presents a nice appearance, as the enamel will not tarnish or burn off. It is not an "enamel paint," but it is the same as the enamel of your cooking utensils.

The Perfection is the most reliable and convenient portable heating device you can find. An automatically-locking flame spreader prevents turning the wick high enough to smoke.

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SMOKELESS  
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Dealers everywhere. Ask yours to show you the Perfection Heater enameled; or write for descriptive circular to any agency of  
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### A Pastor's Wish.

Henry Ward Beecher, once, when about to take a ride, said to the man who brought the horse: "That is a fine-looking animal; is he as good as he looks?" The man replied: "Mr. Beecher, that is the best horse in our stable; he will work in any place you put him, and he can do anything any horse can." The great preacher eyed him for a moment with increased admiration, and then humorously remarked: "I wish to goodness he was a member of my church!"—Classmate.

### She Stayed in Bed.

Ingram, Texas.—"Ever since I became a woman," writes Mrs. E. M. Evans, of this place, "I suffered from womanly troubles. Last fall I got so bad that I had to stay in bed nearly a week every month. Since I have taken Cardui I feel better than I have for years." You can rely on Cardui. It acts on the womanly organs and helps the system to regain its normal state of health, in a natural way. Prepared especially for women, it prevents womanly pains by acting on the cause, and builds up womanly strength in a natural way. Purely vegetable. Mild, but certain in action. Try it.

### A Correct Principle.

Just before Governor Hughes bade goodbye to friends in Albany, before entering upon his position as a judge in the United States Supreme Court, a group of prominent social workers waited upon him for his final message to the people of New York on the subject of public health and public economy. His reply lies at the foundation of our success as Sunday School workers as well. Here are some of his golden words

**WEBER SANATORIUM** 17 Garfield Place  
Cincinnati, Ohio  
A Private Institution for the Medical (non-surgical) treatment of all forms of External

## CANCER

And Tumors. Accommodations homelike. Thirty years practical experience. Descriptive book and references sent on request.

well worthy of most earnest consideration as a basis of progressive action along Sunday School lines:

"This work must find its support in the sentiment of our communities. You cannot carry it by main strength against the will of the people. The people must be brought to realize what can be done, what is practicable, and support it because they understand it. . . . Do not permit yourselves to become discouraged. Whatever has in it merit, will stand debate, and is practicable, will be had in this country, if intelligent people present it and discuss it."—Ex.

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They work directly on the KIDNEYS, BLADDER and URINARY PASSAGES, and their beneficial effect is felt from the start. For BACKACHE, KIDNEY and BLADDER TROUBLE, RHEUMATISM, CONGESTION OF THE KIDNEYS, INFLAMMATION OF THE BLADDER and annoying URINARY IRREGULARITIES, they exercise a permanent benefit.

Tonic in action; quick in results.

The \$1 bottle contains two and one-half times as much as the 50c. For sale by all dealers, or postpaid on receipt of price.

## Use KEROSENE Engine FREE!

Amazing "DETROIT" Kerosene Engine shipped on 15 days' FREE Trial, proves kerosene cheapest, safest, most powerful fuel. If satisfied, pay lowest price ever given on reliable farm engine; if not, pay nothing.

### Gasoline Going Up!

Automobile owners are burning up so much gasoline that the world's supply is running short. Gasoline is 50 to 100 higher than coal oil. Still going up. Two pints of coal oil do work of three pints gasoline. No waste, no evaporation, no explosion from coal oil.



## Amazing "DETROIT"

The "DETROIT" is the only engine that handles coal oil successfully; uses alcohol, gasoline and benzine, too. Starts without cranking. Basic patent—only three moving parts—no cams—no sprockets—no gears—no valves—the utmost in simplicity, power and strength. Mounted on skids. All sizes, 2 to 20 h. p., in stock ready to ship. Complete engine tested just before crating. Comes all ready to run. Pumps, saws, threshes, churns, separates milk, grinds feed, shells corn, runs home electric-lighting plant. Prices (stripped), \$29.50 up. Sent any place on 15 days' Free Trial. Don't buy an engine till you investigate amazing, money-saving, power-saving "DETROIT." Thousands in use. Costs only postal to find out. If you are first in your neighborhood to write, we will allow you Special Extra-Low Introductory price. Write Detroit Engine Works, 529 Bellevue Ave., Detroit, Mich.

### For Sale.

A small place, three miles south of Clinton and eight miles west of Jackson. The tract consists of 140 acres, mostly cleared; has four-room new cottage, and other out-buildings. If not sold will be for rent.

W. T. RATLIFF.  
Raymond, Miss.